



## San Diego Unified School District Project Stabilization Agreement (PSA) Subcontractor's Pre-Job Conference Form

Project Information		Subcontractor Jobsite Scheduling Information	
Project Name: Whole Site Mod Ph 1 – Mann Middle School		Number of Shifts: 1	
General Contractor: Soltek Pacific	SD Unified Contract Number: ?	Daily Start Time: 7:00 am	Daily Stop Time:
Subcontractor Start Date:	Subcontractor Duration (Days):	Pay Period End Day: Wednesday	Pay Day: Friday

Subcontractor Information		
Subcontractor Name: Angelus Waterproofing & Restoration		
Address: 17762 Metzler Ln.; Huntington Beach, CA 92647		
Contact Email Address: <a href="mailto:carolr@angeluswp.com">carolr@angeluswp.com</a>		
Phone: 562-941-7676		
Fax: 562-941-1166	License Classification: B, C33, C39	License Status: Active
License Number: 461100		

Describe the Work You Will Perform on this Project (100 words or less)
<p>Waterproofing of site retaining walls.</p> <p>Waterproofing under topping slabs at level 2 &amp; 3.</p>

Equipment to Be Utilized in Performing Work on this Project
Hot Kettle



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### Referrals and Jurisdictional Assignments

Referral procedures will be in accordance with Article 3 of the SDUSD PSA. Unions should have such referral procedures posted at their hiring halls.

Subcontractors make work assignments in accordance with Articles 8 & 9, and Addendum 1 of the SDUSD PSA.

1. Preliminary assignments by the subcontractor.
2. Any craft in disagreement with preliminary assignments must submit written documentation justifying their claim to the work within 14 days after the Pre-job Conference
3. The subcontractor shall review each claim and shall make final work assignments.
4. Any craft in disagreement with the final assignments may file a jurisdictional dispute consistent with Article 8 of the SDUSD PSA.

### Jurisdictional Assignments

<u>Scope of Work</u>	<u>Craft Assignment—Identify Union Name and Local</u>  <u>Union No</u>	<u>Manpower Est.</u>	
		<u>Peak</u>	<u>Avg</u>
<b><i>Waterproofing</i></b>	<b><i>Roofers &amp; Waterproofers Local 45</i></b>	<b>5</b>	<b>3</b>

### San Diego Building and Construction Local Unions

- |  |  |
|--|--|
| <ul style="list-style-type: none"> <li>• Insulators &amp; Allied Trades (Heat &amp; Frost) Local 5</li> <li>• Boilermakers Local 92</li> <li>• Bricklayers &amp; Allied Craftsmen Local 4</li> <li>• Cement Masons Local 500/Area 744</li> <li>• IBEW - Electrical Workers Local 569</li> <li>• International Union of Elevator Constructors Local 18</li> <li>• Iron Workers Local 229</li> <li>• Laborers Local 89</li> <li>• Laborers Local Environmental Workers Local 300</li> <li>• Plasterers Local 200</li> <li>• Plaster Tenders of So Cal Local 1414</li> <li>• Operating Engineers Local 12</li> <li>• Plumbers &amp; Steamfitters UA Local 230</li> <li>• Road Sprinkler Fitters Local 669</li> <li>• Roofers &amp; Water Proofers Local 45</li> <li>• Laborers International Union Highway &amp; Street Strippers' LU 1184</li> </ul> | <ul style="list-style-type: none"> <li>• Sheet Metal Workers Local 206</li> <li>• Steamfitters &amp; Pipefitters Local 250</li> <li>• Teamsters Local 166</li> <li>• Tile/Marble/Terrazzo Local 18</li> <li>• Southwest Regional Council of Carpenters Local 547</li> <li>• Southwest Regional Council of Carpenters Local 1506</li> <li>• Millwrights &amp; Machine Erectors Local 1607 Pile Drivers Local 2375</li> <li>• Painter &amp; Allied Trades DC 36:</li> <li>• So Cal Drywall Finishers Local 1136</li> <li>• Floor Covers Local 1399</li> <li>• Glaziers Local 1399</li> <li>• Paint &amp; Tapers Local 1399</li> <li>• Tradeshow and Sign Craft Local 831</li> <li>• UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping Applications</li> </ul> |
|--|--|

ATTACHMENT A - LETTER OF ASSENT

To be signed by all Contractors awarded work covered by the Project Stabilization Agreement prior to commencing work.



3/14/17

Project Labor Coordinator  
Attn: SDUSD PSA Coordination Team  
4860 Ruffner Street  
San Diego, CA 92111

Fax: (858) 496-1953  
Email: ianderson1@sandi.net

Attention: Mr. Ivory J. Anderson, Jr. MBA/MSLS

**Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Proposition S ("PSA")**

Dear Sir/Madam:

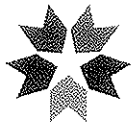
This is to confirm **Angleus Waterproofing & Restoration** agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **CZ-17-0569-29 Whole Site Mod Ph 1 – Mann Middle School**, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

**Angelus Waterproofing & Restotation**

By:  
**David Felix, VP**

[Copies of this Letter must be submitted by Contractor to the Project Labor Coordinator, the San Diego Building and Construction Trades and to the Carpenters consistent with Article II, Section 2.4(b)]



**BUSINESS SELF-CERTIFICATION FORM**

Interested in knowing about the latest SDUSD contracting opportunities? Don't miss out. Get on SDUSD's database to receive direct notification about upcoming projects and networking events. Fill out and return this form to Alma D. Bañuelos by email at [abanuelos@sandi.net](mailto:abanuelos@sandi.net), by fax at 858.637.6207, or by mail to the address below. Moved or changed contact information? Let Alma know (ph. 858.573.5852).

SDUSD also provides additional networking and contracting opportunities by sharing your information with our general contractors and other public agencies at bid time (*this information is used for business outreach purposes ONLY and is never sold or released outside this purview*).

**New Application**

**Update**

**SECTION I**

**Company Name:** Angelus Waterproofing & Restoration

**Contact Person:** Carol Ries    **Title:** Contracts Admin

**Address:** 17762 Metzler Lane

**City:** Huntington Beach    **State:** CA    **Zip:** 92647

**Phone:** 562-941-7676    **Fax:** 562-941-1166    **E-Mail:** carolr@angeluswp.com

**Year Business Started:** \_\_\_\_\_    **Year Business Established in San Diego County:** 2016

**Contractor License No.:** 461100    **Classification:** B, C33, C39

Please mark this box if your firm is interested in receiving **ALL** Construction Bid Advertisements

**SECTION II**

1. Business Size:

- Large Business:** Over 100 employees and average annual gross receipts of over \$14 million
- Small Business:** Independently owned and operated, not dominant in your field of operation, less than 100 employees and average annual gross receipts of \$14 million or less

2. Business Ownership (check all that apply):

- Disabled Veteran-Owned:** At least 51% owned by one or more disabled veterans, daily operations are managed and controlled by one or more disabled veterans  
("Disabled Veteran" is defined as a veteran of U.S. military, naval, or air service with service-connected disability of at least 10% or more)
- Male-Owned:** At least 51% owned by a male who controls day-to-day operations
- Woman-Owned:** At least 51% owned by a woman who controls day-to-day operations
- Minority-Owned:** At least 51% owned by one or more disadvantaged minority individuals, whose management and daily business operations are controlled by one or more such individual  
("Disadvantaged Minority" groups include Black American, Hispanic American, Native American, American Aleut, American Eskimo, Asian-Pacific American, Subcontinent Asian-American, Asian Indian, Asian Pacific and Native Hawaiian)

3. Certifications: Please check below if you currently hold any of the following certifications filed with the State of California: Department of General Services, the California Unified Certification Program OR any State, City, County or Local Agency Certification program (check all that apply & please submit proof of certification):

- SBE:** Small Business Enterprise Certification
- DVBE:** Disabled Veteran Business Enterprise Certification
- WBE:** Women Business Enterprise Certification
- DBE:** Disadvantaged Business Enterprise Certification
- MBE:** Minority Business Enterprise Certification

**Micro-Projects Program:** I am interested in bidding on projects under \$15,000

**SECTION III**

**Trade/Specialties/Scope of Work:**

- General Construction
- Professional Services or Consulting
- Material Supplier, Vendor or Manufacturer
- Public Agency, Organization or Chamber

Please check all that apply:

<b>I. GENERAL CONSTRUCTION</b>	
<input checked="" type="checkbox"/> Site Construction - Site clearing, demolition, tree protection & trimming, earthwork, storm drainage, hot-mix asphalt paving, cement concrete paving, pavement joint sealants, irrigation systems, fences & gates, retaining walls, landscaping	
<input type="checkbox"/> Concrete - Cast-in-place concrete, shotcrete, tilt-up concrete, concrete floor topping	
<input type="checkbox"/> Masonry - Cast stone, glass unit masonry assemblies, stone veneer assemblies, masonry restoration & cleaning	
<input type="checkbox"/> Metals - Structural steel, steel joist, steel deck, metal fabrications, metal stairs, pipe & tube railings, gratings, ornamental metal	
<input type="checkbox"/> Wood & Plastics - Rough carpentry, finish carpentry, miscellaneous carpentry, wood decking, exterior & interior architectural woodwork, paneling	
<input checked="" type="checkbox"/> Thermal & Moisture Protection - Thermoplastic sheet waterproofing, water repellents, building insulation, shingles, roof tiles, thermoplastic membrane roofing, sheet metal flashing & trim, roof accessories, through-penetration firestop systems, fire-resistant joint systems, joint sealants	
<input type="checkbox"/> Doors & Windows - Installation of doors, frames & windows (steel, stainless steel, aluminum, wood, glass, security, automatic, storefront, hardware), glazing, mirrors	
<input type="checkbox"/> Finishes - Gypsum plaster, portland cement plaster, gypsum assemblies, acoustical ceilings & wall panels, flooring, carpet, tile, painting	
<input type="checkbox"/> Specialties - Installation of bulletin boards, toilet compartments, cubicles, louvers & vents, flagpoles, banners, signs, lockers, fire-protection specialties, partitions, metal storage shelving, telephone specialties, toilet & bath accessories	
<input type="checkbox"/> Equipment - Projection screens, stage curtains, food service equipment, loading dock equipment, waste compactors, gymnasium equipment	
<input type="checkbox"/> Furnishings - Casework, louver blinds, shades, window treatment, audience seating, interior plants & planters	
<input type="checkbox"/> Special Construction - Fire alarm, metal building systems, security access, fire pumps, saunas	
<input type="checkbox"/> Conveying Systems - Dumbwaiters, elevators, escalators, wheelchair lifts	
<input type="checkbox"/> Mechanical - Basic mechanical materials & methods, motors, hangers & supports, mechanical identification, duct & pipe insulation, valves, piping, pumps, plumbing fixtures, drinking fountains & water coolers, plumbing specialties, HVAC, water heaters & boilers, furnaces, air filters	
<input type="checkbox"/> Electrical - Basic electrical materials & methods, electrical identification, conductors & cables, raceways & boxes, wiring devices, lighting control devices, switches, lighting, voice & data communication cabling, intercommunication & public address equipment	
<input type="checkbox"/> Technology & Communications - General technology requirements, premises wiring, data & voice communication systems, clock & bell systems, security, CATV cabling requirements, fire alarm	
<input type="checkbox"/> Other (Please describe below)	
<b>II. MATERIAL SUPPLIER, VENDOR AND/OR MANUFACTURER (No Installation)</b>	
<input type="checkbox"/> Construction Material - Steel, lumber, hardware, concrete, electrical supply, plumbing supply	
<input type="checkbox"/> Equipment - Sale or rental of forklifts, tractor, machinery	
<input type="checkbox"/> Furnishings - School furniture, curtains, blinds, cabinets, play sets, chairs, tables	
<input type="checkbox"/> Other (Please describe below)	
<b>III. PROFESSIONAL SERVICES OR CONSULTING</b>	
<input type="checkbox"/> Construction & Project Management	<input type="checkbox"/> Advertising & Marketing
<input type="checkbox"/> Architecture, Design & Planning	<input type="checkbox"/> Real Estate & Escrow
<input type="checkbox"/> Engineering: Civil, Electrical, Mechanical, etc	<input type="checkbox"/> Computers & Technology
<input type="checkbox"/> Testing: Geotechnical, Environmental, Survey, etc	<input type="checkbox"/> Printing & Reprographics
<input type="checkbox"/> Administration & Staff Support	<input type="checkbox"/> Other:
<b>IV. PUBLIC AGENCY, ORGANIZATION, CHAMBER, ETC</b>	
<input type="checkbox"/> Community or Construction Organization	<input type="checkbox"/> Union/Labor Organization
<input type="checkbox"/> Public Agency	<input type="checkbox"/> Chamber
	<input type="checkbox"/> Other:

**SECTION IV**

Signature: David Felix

Date: 3/14/17

Title: VP



# Project Stabilization Agreement (PSA) Contractor Core Workforce Form

Contractor Information	
Requesting Contractor: Angelus Waterproofing & Restoration	
Phone: 562-941-7676	Fax: 562-941-1166

Job Site Information	
Project Name and Number: Whole Site Mod Ph 1 – Mann Middle School	
Address: 4345 54 <sup>th</sup> St, San Diego, 92115	
Job Superintendent: Tony Loera, 619-518-9044	
Work Request Start Date and Time: 6/1/17	Estimated Work Duration: 30 days

Union Registration		
Employee Classification		Contractors Workforce Information
Indicate Level	Craft/Classification	Name and Zip Code of Applicant
Journeyman <input type="checkbox"/>		Angelus Waterproofing 92020
Apprentice <input checked="" type="checkbox"/>	Waterproofer	

UNION USE ONLY	Dispatch Information
Applicant's Information Reviewed By:	
Date of Union Registration (Referral):	

UNION DISPATCHER: PLEASE CIRCLE THE ZIP CODE OF THE DISPATCHED WORKER													
Targeted ZIP codes	92101	92102	92104	92105	92111	92113	92114	92115	92116	92117	92139		
SDUSD ZIP codes	91941	91942	91945	91977	92037	92103	92106	92107	92108	92109	92110	92119	92120
	92121	92122	92123	92124	92126	92129	92131	92133	92134	92136	92140	92145	
SD County ZIP codes	91901	91902	91903	91905	91906	91909	91910	91911	91912	91913	91914	91915	91916
	91917	91921	91931	91932	91933	91934	91935	91943	91944	91946	91948	91950	91951
	91962	91963	91976	91978	91979	91980	91990	92003	92004	92007	92008	92009	92013
	92014	92018	92019	92020	92021	92024	92025	92026	92027	92028	92029	92030	92036
	92040	92054	92055	92056	92057	92058	92059	92060	92065	92066	92067	92069	92070
	92071	92075	92078	92079	92082	92083	92084	92086	92090	92091	92092	92093	92096
	92112	92118	92125	92127	92128	92130	92132	92135	92137	92138	92141	92142	92143
	92144	92147	92149	92150	92152	92153	92154	92155	92158	92159	92160	92161	92162
	92163	92164	92165	92166	92167	92168	92169	92170	92172	92173	92174	92175	92176
	92177	92178	92179	92182	92184	92186	92187	92190	92191	92192	92193	92194	92195
	92196	92197	92198	92199	92081	92672	92536	92061	92563	92259			

Targeted ZIP codes: 35% of contractor's total workforce by craft  
 SDUSD ZIP codes: 70% of contractor's total workforce by craft  
 SD County ZIP codes: 100% of contractor's total workforce by craft

**Note to Dispatching Agent:** Please fax a copy of the form to the PSA Coordination Team at fax **858.496.1953**