

# San Diego Unified School District Project Stabilization Agreement (PSA) Subcontractor's Pre-Job Conference Form

Project Name: Whole Site Mod Ph 1 – Mann N	nformation Aiddle School	Number of Shifts: 1	osite Scheduling Information
,	model College	Nomber of Stills.	
General Contractor: Soltek Pacific	SD Unified Contract Number: ?	Daily Start Time: 7:00 am	Daily Stop Time:
Subcontractor Start Date:	Subcontractor Duration (Days):	Pay Period End Day: Wednesday	Pay Day: Friday
Subcontractor Name: Angelus Waterproofing &	Subcontractor Inform	ation	
Address: 17762 Metzler Ln.; Huntington Beach	n, CA 92647	1	
Contact Email Address: carolrt@angeluswp.	com	TI NYIRI I MAD'I as labah di danadi magan papulah as Tat' dalam sa asar sasa	Personal little of the latest content of the state of the
Phone: 562-941-7676		11	
Fax: 562-941-1166	License Classification: B, C33, C39	License Stat	us: Active
License Number: 461100		T. TANPERTALISM I II SAMILE TANKS AND SAME SAME	174 (174 (174 (174 (174 (174 (174 (174 (
Describ	e the Work You Will Perform on this	Project (100 words or le	(c)
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Waterproofing of site retai	ning walls.		
Waterproofing under topp	ing slabs at level 2 & 3.		
Hot Kettle	uipment to Be Utilized in Performing	Work on this Project	
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#### Referrals and Jurisdictional Assignments

Referral procedures will be in accordance with Article 3 of the SDUSD PSA. Unions should have such referral procedures posted at their hiring halls.

Subcontractors make work assignments in accordance with Articles 8 & 9, and Addendum 1 of the SDUSD PSA.

- 1. Preliminary assignments by the subcontractor.
- 2. Any craft in disagreement with preliminary assignments must submit written documentation justifying their claim to the work within 14 days after the Pre-job Conference
- 3. The subcontractor shall review each claim and shall make final work assignments.
- 4. Any craft in disagreement with the final assignments may file a jurisdictional dispute consistent with Article 8 of the SDUSD PSA.

	Jurisdictions	ll Assignments		
ļ	- Control of the cont	Craft Assignment—Identify Union Name and Local	Manpov	wer Est.
Scope of Work		Union No	Peak Avg	
	Waterprooofing	Roofers & Waterproofers Local 45	5	3
	San Diego Building and (	Construction Local Unions		
•	Insulators & Allied Trades (Heat & Frost) Local 5	Sheet Metal Workers Local 206		
•	Boilermakers Local 92	Steamfitters & Pipefitters Local 250		
•	Bricklayers & Allied Craftsmen Local 4	Teamsters Local 166		
٠	Cement Masons Local 500/Area 744	Tile/Marble/Terrazzo Local 18		
•	IBEW - Electrical Workers Local 569	Southwest Regional Council of Carpenters Loca	1547	
٠	International Union of Elevator Constructors Local 18	Southwest Regional Council of Carpenters Loca	1506	
	Iron Workers Local 229	Millwrights & Machine Erectors Local 1607 Pile	Drivers Loc	al 2375
•	Laborers Local 89	Painter & Allied Trades DC 36:		
0	Laborers Local Environmental Workers Local 300	So Cal Drywall Finishers Local 1136		
٠	Plasterers Local 200	Floor Covers Local 1399		
•	Plaster Tenders of So Cal Local 1414	Glaziers Local 1399		
۰	Operating Engineers Local 12	Paint & Tapers Local 1399		
٠	Plumbers &Steamfitters UA Local 230	Tradeshow and Sign Craft Local 831		
•	Road Sprinkler Fitters Local 669	UA Plumbers Local 345: Landscape, Irrigation, U	Indergroun	d and
•	Roofers & Water Proofers Local 45	Specialty Piping Applications		
•	Laborers International Union Highway & Street Stripers' LU 1184		PERSON PROFESSIONAL AND	

#### ATTACHMENT A - LETTER OF ASSENT

To be signed by all Contractors awarded work covered by the Project Stabilization Agreement prior to commencing work.



#### 3/14/17

Project Labor Coordinator Attn: SDUSD PSA Coordination Team 4860 Ruffner Street San Diego, CA 92111

Fax: (858) 496-1953

Email: ianderson1@sandi.net

Attention: Mr. Ivory J. Anderson, Jr. MBA/MSLS

Re: San Diego Unified School District Project Stabilization Agreement Construction and Major

Rehabilitation Funded By Proposition S ("PSA")

Dear Sir/Madam:

This is to confirm **Angleus Waterproofing & Restoration** agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **CZ-17-0569-29 Whole Site Mod Ph 1 – Mann Middle School**, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

#### Angelus Waterproofing & Restotation

By:

David Felix, VP

[Copies of this Letter must be submitted by Contractor to the Project Labor Coordinator, the San Diego Building and Construction Trades and to the Carpenters consistent with Article II, Section 2.4(b)]



Business Outreach Facilities Planning & Construction Phone – 858.573.5852 General – 858.627.7171

Fax - 858.573.5857

#### **BUSINESS SELF-CERTIFICATION FORM**

Interested in knowing about the latest SDUSD contracting opportunities? Don't miss out. Get on SDUSD's database to receive direct notification about upcoming projects and networking events. Fill out and return this form to Alma D. Bañuelos by email at <a href="mailto:abanuelos@sandi.net">abanuelos@sandi.net</a>, by fax at 858.637.6207, or by mail to the address below. Moved or changed contact information? Let Alma know (ph. 858.573.5852).

SDUSD also provides additional networking and contracting opportunities by sharing your information with our general contractors and other public agencies at bid time (this information is used for business outreach purposes ONLY and is never sold or released outside this purview).

	■ New Appl	ication	□ Update
SECTION I			
Company Nam	e: Angelus Waterp	roofing & Restoration	n
Contact Person	n: Carol Ries <b>Ti</b> r	i <b>le</b> : Contracts Admi	n
Address: 17762	2 Metzler Lane		
City: Huntingtor	Beach <b>State</b> : CA	<b>Zip</b> : 92647	
<b>Phone</b> : 562-94	1-7676 <b>Fax</b> : 562-	941-1166 <b>E-Mai</b>	l: carolr@angeluswp.com
Year Business	Started:		s Established in San Diego County: 2016
	ense No.: 461100	Classification	,
■ Please mark t	his box if your firm		ving ALL Construction Bid Advertisements
SECTION II			
Sma 100  2. Business Over Disa are ("Disa Male Mone Mine Mane Mone Mine Mane Mane Mane California: Description of County or Lower Description of County or Lower Mane Mane Mane Mane Mane Mane Mane Mane	ge Business: Over all Business: Independent of the property of	pendently owned and arrage annual gross of that apply); ned: At least 51% of colled by one or more as a veteran of U.S. military, in 51% owned by a mast 51% owned by a cast 51% owned by a business operations include Black American, Hisnerican, Asian Indian, Asian ow if you currently least Services, the Control of the college of the co	le who controls day-to-day operations woman who controls day-to-day operations woman who controls day-to-day operations one or more disadvantaged minority individuals, whose are controlled by one or more such individual panic American, Native American, American Aleut, American Eskimo, Asian-Pacific Pacific and Native Hawaiian) hold any of the following certifications filed with the State of california Unified Certification Program OR any State, City, ex all that apply & please submit proof of certification): on se Certification ation Certification
□ Micro-Proje	cts Program: I am	interested in bidding	on projects under \$15,000

### SECTION III

## Trade/Specialties/Scope of Work:

	☐ Material Supplier, Vendor or Manufacturer☐ Public Agency, Organization or Chamber
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Please check all that apply:

		элеск ан глаг арргу:		
1.		ENERAL CONSTRUCTION		
		Site Construction - Site clearing, demolition, tree protection &	k trimming,	earthwork, storm drainage, hot-mix asphalt paving,
$\vdash$		ment concrete paving, pavement joint sealants, irrigation systems, fe	nces & gal	tes, retaining walls, landscaping
-		the design of the control of the con	oncrete flo	or topping
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		and an action of the control of the	s, metal st	airs, pipe &tube railings, gratings, ornamental metal
	لبـا	Wood & Plastics - Rough carpentry, finish carpentry, miscella woodwork, paneling	neous carp	pentry, wood decking, exterior & interior architectural
		Thermal & Moisture Protection - Thermoplastic sheet water	rproofing v	Water repellents building insulation chinalog roof
	uie	s, mermoplastic membrane rooting, sheet metal flashing & trim, roof	accessorie	es, through-penetration firestop systems, fire-
	168	istive joint systems, joint sealants		
		Doors & Windows — Installation of doors, frames & windows automatic, storefront, hardware), glazing, mirrors	(steel, stair	nless steel, aluminum, wood, glass, security,
		and the complete places, portion content places, gypsum as	semblies, a	acoustical ceilings & wall panels, flooring, carpet.
		tile, painting		
		- I	s, cubicles,	louvers & vents, flagpoles, banners, signs, lockers,
		fire-protection specialties, partitions, metal storage shelving, , telep Equipment - Projection screens, stage curtains, food service ed	onone spec	cialties, toilet & bath accessories
		gymnasium equipment	амритент, п	bading dock equipment, waste compactors,
		Furnishings - Casework, louver blinds, shades, window treatme	ent, audien	ce seating, interior plants & planters
		Special Construction - Fire alarm, metal building systems, se	curity acce	ess, fire pumps, saunas
		Conveying Systems - Dumbwaiters, elevators, escalators, when the conveying Systems - Dumbwaiters, elevators, escalators, escalato	neelchair lif	ts
		Mechanical - Basic mechanical materials & methods, motors, h	angers & s	upports, mechanical identification, duct & pine
		insulation, valves, piping, pumps, plumbing fixtures, drinking founta heaters & boilers, furnaces, air filters	sins & wate	er coolers, plumbing specialties, HVAC, water
*******		Electrical - Basic electrical materials & methods, electrical identifications and the second	G1:	
		devices, lighting control devices, switches, lighting, voice & data co	mcauon, co mmunicati	on cabling intercommunication & public address
		equipment		
	L	Technology & Communications - General technology requ	rements, p	premises wiring, data & voice communication
		systems, clock & bell systems, security, CATV cabling requirement Other (Please describe below)	s, fire alarr	<b>1</b>
		Office (Ficase describe below)		
II.		TERIAL SUPPLIER, VENDOR AND/OR MANUFACT	URER (N	No Installation)
		Construction Material - Steel, lumber, hardware, concrete, el	ectrical su	oply, plumbing supply
		Equipment – Sale or rental of forklifts, tractor, machinery		
		Furnishings - School furniture, curtains, blinds, cabinets, play s	ets, chairs,	tables
	ш	Other (Please describe below)		
111.	PR	OFESSIONAL SERVICES OR CONSULTING		
		Construction & Project Management		Advertising & Marketing
		Architecture, Design & Planning		Real Estate & Escrow
		Engineering: Civil, Electrical, Mechanical, etc		Computers & Technology
		Testing: Geotechnical, Environmental, Survey, etc		Printing & Reprographics
		Administration & Staff Support		Other:
IV.		BLIC AGENCY, ORGANIZATION, CHAMBER, ETC	ا اسا	Outor,
		Community or Construction Organization		Union/Labor Organization
		Public Agency	Other:	Chlorizabbi Organization
			V(O).	

### **SECTION IV**

Signature: David Felix

Date: 3/14/17

Title: VP



# Project Stabilization Agreement (PSA) Contractor Core Workforce Form

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SD County ZIP codes: 100% of contractor's total workforce by craft

Note to Dispatching Agent: Please fax a copy of the form to the PSA Coordination Team at fax 858.496.1953